

RED ROCK CITIZENS ADVISORY COUNCIL

March 29,2023

MINUTES

Board/Council Members: Evan Slawson, Chairperson

Greg Bailey

Steffanie Gray, Vice Chairperson Bob Matthews

Dallas Simonette

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call
The meeting was called to order at 7:00 p.m. by Evan Slawson. Evan Slawson, Steffanie Gray, Bob Matthews, and Dallas Simonette were present. Greg Bailey arrived late.

II. Public Comment There was none

III. Approval of Minutes for March 29, 2023 with change of Dennis to Dallas under Council Members.

Moved by: Steffanie Action: Approved Vote: 4-0/ Unanimous

IV. Approval of the Agenda for April 26, 2023.

Moved by: Bob Action: Approved Vote: 4-0/ Unanimous

V. Informational Items

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- 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns; Jordan Bunker of LVVWD reported as of March 22nd the North well is at 21.84 feet and the South well is at 21.62 ft., which is higher than last month and thus showing to be stable and then was able to answer questions.
- 2. There was no report from Metro.
- 3. Received a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area; Braydon Gaard, Assistant Field Manager reported they are officially in the third phase of four of the Legacy Bike Trail project then explained the logistics of each phase. Also reported, the increase of moisture, how Red Rock is going into the busy season, and the Cottonwood Cultural Survey is in.

- 4. Received a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns; Ranger Lieutenant Mike Siler reported they have had 30 vehicle break ins. He advises to take all belongings with you. There have been 3 arrest thus far, he also reminds everyone to watch their speed and to be diligent to motorcycles.
- 5. Received a report from Clark County Administrative Services regarding upcoming L'Etape bike event, parking area near retention basin, and any other information from Clark County; Meggan Holzer passed out the excerpts of SR159 pulled from the website which is more interactive. The RPG dots on Arroyo will be removed. Transform Clark County's comment period went up last week, they addressed the livestock and decided to leave it alone to do a study on it with experts in that field along with the lighting. The final draft is set for the beginning in June. She found out to participate as a Dark Skies Community you will have to put rules in place first then you can be certified. A question regarding water restrictions in Clark County related to well users or just water coming from Lake Mead, Meggan will look into it, if it is relevant to the source. Meggan also announced L'Etape 2023, Tour de France is coming through Red Rock and Blue Diamond the first week of May.

VI. Planning and Zoning

There was none

VII. General Business

- 1. Jim Prieur, Las Vegas Valley Water District Hydrologist, will give a presentation about the hydrology of the Red Rock are and discuss other related water concerns; Jordan Bunker introduced Jim Prieur who passed out a powerpoint on the Blue Diamond Water System Hydrology Outlook dated March 2023. In his report he shared statistics of participation dating back from 1991 through 2023. Report includes water levels in North and South wells. He explained how the recharge works, answered questions regarding retention system and its benefits to aquifers at Calico Basin, Blue Diamond, and Hualapai, along with supply vs. demand, snow vs. rain, and how it runs off to acquire loss and retention.
- 2. Clark County 101: Meggan Holzer will share information about the history of the Clark County Commission; this item is tabled for another time.

VIII. Comments by the General Public

There was none

IX. Next Meeting Date: April 26, 2023

X. Adjournment; the meeting was adjourned at 8:48 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004 https://notice.nv.gov